

# Composition

Name

122 of the mojo marxial

School

THE DARK SIDE

Grade

BOOK ONE

AUTUMN  
2008

• 9<sup>3</sup>/<sub>4</sub>" x 7<sup>1</sup>/<sub>2</sub>"

• 24.7 x 19.0 cm

• 100 sheets

after page III, even pages WINTER 2013 ?

APEGO

AdvantEDGE



19 September - 5 October 2008

(for Winter 2013, go to p. 112)

# CLASS SCHEDULE

**NAME** \_\_\_\_\_ **SCHOOL** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

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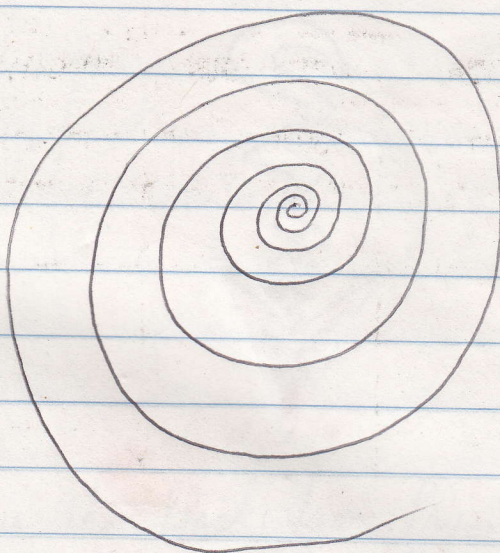
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1. MOCO'O MEDICINE

2. MENTAL ISOLATION

3. A SPELLBINDING TOURNEY INTO

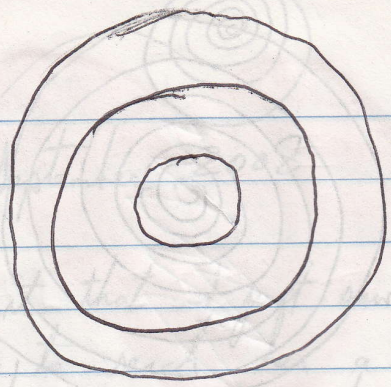
Being Volume #122 of The Mojo Manual



The Dark Side

Book One





moco'o medicine



Empire is the Black Iron Prison (the Taker Prison).

Those who agree with me are insane.

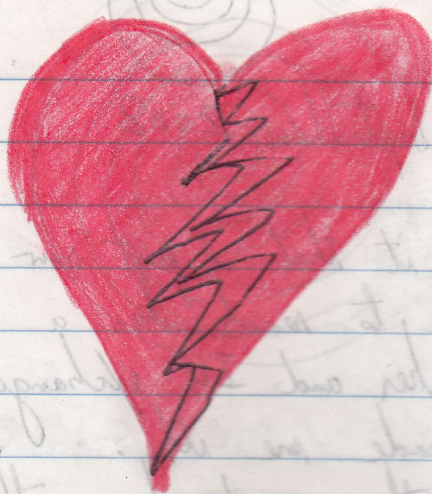
Those who do not agree with me are in power.

Why would anyone want consciousness to be liberated from the organic body?

Why is Naturel a humanist?

We are moving into areas of thought where we disagree; fundamentally, Why call me a Nativist?





Saturday, 20 September 2008

Without green "medicine" my body would rather lay in bed all morning. I have done this the last few days. When I have the Moco's medicine, I rise early to find my "mojo" ...

H

A fundamental error of Christianity (and Judaism and Islam) is the unnatural distinction it makes between the "man-made" world (and human beings themselves) and the animal world to which we really belong. It sets up man as all-important, and looks upon animals as merely things!

gave to Shalonda



"Christianity contains a great and essential imperfection in limiting its precepts to man, and in refusing rights to the entire animal world."

"One might say with truth, Mankind are the devils of the earth, and the animals the souls they torment. Such are the effects of the first chapter of Genesis, and, in fact, of the whole Jewish conception of nature."

(From Arthur Schopenhauer's RELIGION)

After changing the name of a forum in *The Dark Side* from "Queen Isis, Creator of the Universe," to "Experiments in Heresy," I made a first thread in there called "Preliminaries: The Truth for a Change." I left a long excerpt where Schopenhauer attacks the fundamental errors in the Jewish conception of nature, errors shared by Judaism's two branches, Christianity and Islam.

¶

at the meal at Trinity Church on Asbury Avenue, I found four great texts: Cliff Notes of Shakespeare's *Twelfth Night*, (a very rare edition of Khalil Gibran's *The Prophet*), *I Am America (And So Can You)* by Stephen Colbert, and a fat book called VOICES OF TERROR edited by Walter Loquer !!!

gave to Shalonda



[ "You can't do anything for yourself with what you learn in school. ~~Left~~ The only way to make use of the qualifications bestowed through schools is through the mediation of a third person, by trying to sell oneself on the job market. "

If people do not sing anymore but buy millions of records to have professionals sing for them, it is because the unacknowledged mission of the school is to provide industry, commerce, the established professions, and the state with workers, consumers, patients, and clients willing to accept the roles assigned to them.

Have I grown tired of the role assigned to me? The institutional function, which has been passed onto the school is to perpetuate and confirm - not to counter or correct - the disintegrating, infantilizing action of society and the state. ]



H

Brian Swimme says the modern condition — alienation and loneliness — comes from unarticulated rage that we have been so profoundly cut off from the larger reality, the universe, the sacred web.

Civilization cripples the mind and cripples the heart by offering a humanistic ideology in place of our evolved wildness.

Patriarchy's number one problem is dualism. Separation — body from soul, spirit from matter, intellect from matter.

There are political reasons to keep us out of touch with our bodies.

If we are out of touch with our bodies, with our own experiences, empire builders can offer substitutes like consumer goods and "military victories".

"Being out of touch with the body means being out of touch with the moral outrage that we feel in the gut, where compassion is born." Matthew Fox



H

[ In an interview with Derrick Jensen, David Ehrenfeld says that the institutions that have power drive away the people who are most creative, most concerned, and most qualified to help us out of the many crises we are in at the moment. ]

I believe that since I am not consumed by the work-a-day world, my body is more in tune with the natural pace of life — The dimension that many human beings are living in is too fast and not conducive to pleasure, or calm, or contemplation, or understanding, or depth.

Television has played a huge role in turning causing people to become techno-humans. Television moves people to become machine-compatible.

H

I had mentioned that economics seems vulgar to me. What is it about ~~an~~ economic thinking that I find so vulgar?



Monday, 22 September 2008

Dream recall: I was pointing at my arm saying it is not white, but pink. I went on to describe ~~the~~ Melanin Theory.

II  
[ I awaken with renewed anger and determination. Not having access to the Internet from my apartment is proving to be a great strategy. My first impulse is to log on to [isis.phpbb3now.com](http://isis.phpbb3now.com) when I rise. It is best that I focus more on interiority.

Militancy does not require I be sad and miserable. Living well is the best revenge. Living simply enables me to seek pleasure in basic being. I have come to live the life of a philosopher/scholar.

The oil men who want war are stupid and arrogant and don't know anything about anything. They took over the State.]



[ The Patriot Act was all about the fear those in power have of "the wild men in Montana" who want to liberate themselves from the system.

+

My instincts mistrust "economics".

"English seems to be a language that has more to do with economics than emotion. We do not have words in the English language for our strongest feelings. It's not a language that can touch the depths of our passion, of our pain." - Linda Hogan

"The fear of wilderness, the fear of indigenous people, and the fear of not having control are all the same fear."

The money economy is the source of much devastation, as well as the greed that accompanies it. The money system itself is totally abstract.

There is a policy to starve people into submission.

+

Growing is something we do in our own time, not by schedule. ]



15  
[ Our culture is obsessed with "doing"  
with "action" with "productivity" —  
but the real magic happens when we  
stop and do nothing. ]

++

Anger is a wonderful thing. We can't go  
through the "American" experience and  
not be angry. We in the USA  
live on occupied lands. People forget.

++

I spent my laundry quarters on a 12-pack  
of Natural Ice beer. I drink beer  
numero uno at 2PM. What is Socrates  
doing at 2PM? What is Nietzsche  
doing at 2PM? HAH!

Shall I continue to read books from library  
or read my own scribbles? (B)

Whichever I choose, I don't need a job  
to busy me, nor do I need cable TV  
or an Internet connection.



II

Well, I got a call from Derrick. He says that his boss, Eric (and most likely Al Busch) wants me to move out as soon as possible. I don't even have the will to survive at this point. I can't adapt to this world of constant supervision. It is not merely a police state, but the people themselves are fascists who use the police to intimidate, control, and bully those who "disturb" them.

It is clear to me that this woman, this neighbor of mine, despises me for not working, for my wildness. She must really be focused very hard on how much she resents me. She can't hide the fact that she hates me.

I don't even want to speak to her anymore. She told the landlord that I threatened her. I never even spoke to her last night. Her "boyfriend" is the one who threatened me. They listen to me through the walls!



H

I had walked down to the ocean with my bandanas on my head, carrying drum sticks and notebook. I tapped a bit to put myself in a trance. I sang. My hand touched the water, and feeling how warm the water was, I quickly returned to my apartment to change into swim shorts.

The dives into the ocean were soothing. Perhaps this was my last swim in the ocean. I'm not sure. If it is warm tomorrow, I will go into the ocean after the meal on Prospect Avenue. Highway, I was singing on my way back up to the apartment, and in good spirits - but when I washed the sand off my feet in a large puddle on Pathway, there was a group of about seven youth of about 15 to 16 years old who were openly mocking me - for what, I did not know. Evidently this entire town of Ocean Grove believes I am "crazy". I sense that the whole town talks about me, gossiping, mocking, unaware of my powerful intellect.



Well, I did not allow them to mock me without confronting them. I walked directly over to the leader and stared at him down, asking him what his problem with me was. He told me, "You're crazy!"

In other words, these dumb bastards actually saw me as a target to be abused for their amusement. They had absolutely no respect for me at all.

I defended myself, becoming very vocal, very loud. He looked away several times. One of his friends, brown-skinned, looked as though he may have realized what was going on.

\* I want to find the thread on why work about public opinion and migrate it over to ISIS. I won't be able to do this until Monday as the library is closed tomorrow.



I guess I came close to pounding this retarded asshole's face in, but I restrained myself, satisfied with standing up to him. Most the "townspeople," the ~~and~~ "villagers" ~~must~~ believe me to be a madman.

The jerk was insinuating that I did not take my medication today. So everyone in this town thinks I am on heavy medication.

I could see it in the eyes of the police officers that night, they came to the door that they think I am a joke. They were all grinning.

I became quite upset and angry, and then played my music, ~~and~~ especially a Native American song and Jimi Hendrix's Voodoo Child.

Then I went for another walk down to the ocean. This time powerful tears flowed out of me followed by songs: You Take My Breath Away, Teo Toratte, and I Can't Shake These Blues...



I will not miss Ocean Grove. My mother  
thinks I will miss it. I ~~was~~ <sup>was</sup> ~~Eng~~  
"Derrick" was like, "You really fucked up".

My father understands me better and can  
see why I would not be too happy  
here. I have met nobody here,  
I am an outcast, a licensed lunatic.

I really have no idea where to go  
from here. My mother will not  
take me back in.

Before I would ever go to "Havcore"  
where they take nearly \$700 per month  
(which includes meals), I would  
live in a tent - either in Freehold  
out on Baltaire far back in the bush  
or in "Tent City" in Washington State.

I could stay with Mom for a few weeks  
while deciding what to bring, and  
while waiting for \$1100 security  
deposit. That security deposit I would  
help pay for my ticket out to Washington  
State.



A person brought up in Smalltown, USA finds himself from early youth surrounded by hostility to everything that is necessary for mental excellence.

Through ignorance a great deal of mental suffering and misery is endured.

This mental isolation is not merely a source of pain, but it also wastes a tremendous amount of energy just to maintain mental independence against hostile surroundings.

This hostility will produce a certain timidity in following out ideas to logical conclusions.

Some way must be found by which the tyranny of public opinion can be eradicated, and by which members of the intelligent minority can come to know each other and enjoy each other's society. We have to find our New Tribes.



It is customary to assume that, when a person is out of harmony with their environment, the ~~cause~~ cause must lie in some psychological disorder (morbidity, misanthropy, anti-social, etc). This is a complete mistake!

Often, nothing but intelligence is required to cause one to be out of sympathy with the herd.

Bertrand Russell wrote, "to be out of harmony with one's surroundings is of course a misfortune, but it is not always a misfortune to be avoided at all costs. Where the environment is stupid or prejudiced or cruel, it is a sign of merit to be out of harmony with it. It is not desirable that the social sense should be so strongly developed as to cause people with 'dangerous thoughts' to fear the social hostility which their opinions may provoke."

Henry David Thoreau, Bertrand Russell, and ARTHUR SCHOPENHAUER



So, how does one escape social persecution?  
 Suppose we are at the mercy of ignorant  
 people who consider themselves capable  
 of judging in matters about which they know  
 nothing?

Bertrand Russell says that one should respect  
 public opinion in so far as is necessary to  
 avoid starvation and to keep out of  
 prison, but anything that goes beyond  
 this is voluntary submission to an  
 unnecessary tyranny, and is likely  
 to interfere with happiness in  
 all kinds of ways.

I am astonished when I become annoyed  
 and pained by any slight or disregard.

How can we diminish the sadistic pleasure  
 which the conventional at present derive  
 from having the unconventional at their  
 mercy? Fear of public opinion is  
 oppressive.

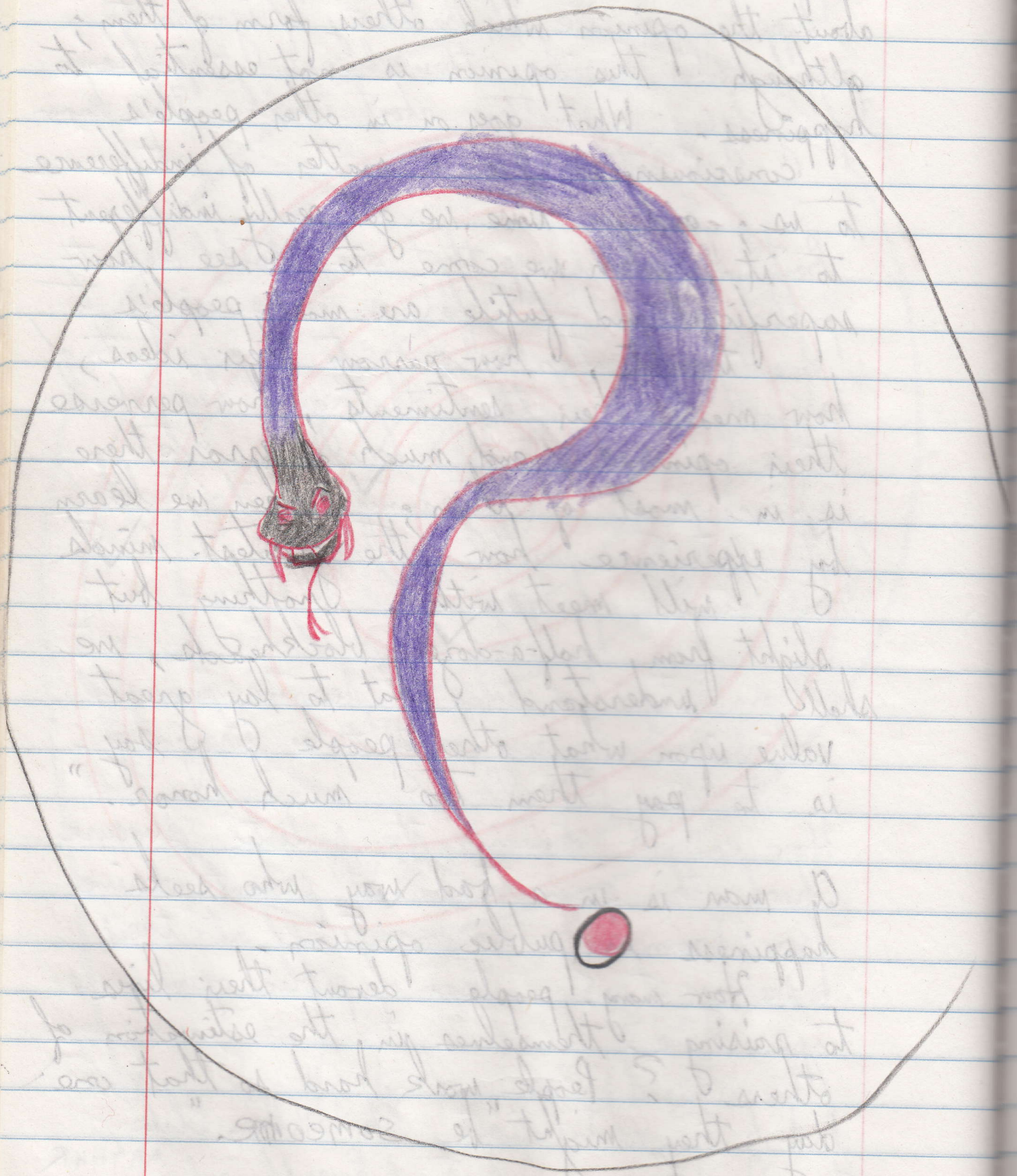
I look to mental giants like William Blake,  
 Henry David Thoreau, Bertrand Russell, and ARTHUR  
 SCHOPENHAUER



Schopenhauer tells us "People think too much about the opinion which others form of them - although this opinion is not essential to happiness. What goes on in other people's consciousness is a matter of indifference to us. and in time we get really indifferent to it, when we come to see how superficial and futile are most people's thoughts, how narrow their ideas, how mean their sentiments, how perverse their opinions, and much of error there is in most of them. When we learn by experience how the greatest minds will meet with nothing but slight from half-a-dozen blockheads, we shall understand that to lay great value upon what other people say is to pay them too much honor."

A man is in a bad way who seeks happiness in public opinion. How many people devote their lives to raising themselves in the estimation of others? People work hard so that one day they might "be someone."







Do they assume the intelligent progressively educated man is not someone? Perhaps the new chiefs are waiting for us in the streets.

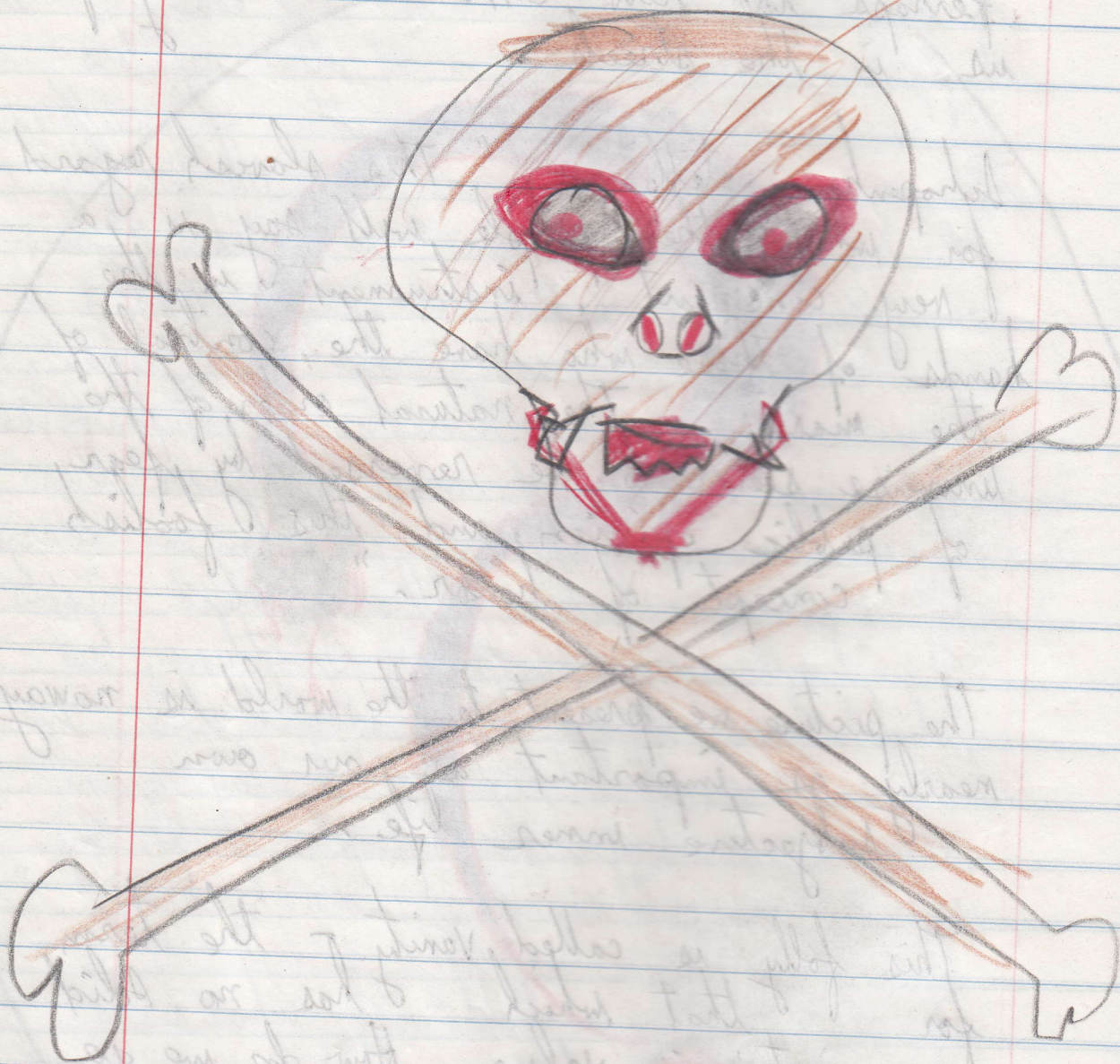
Schopenhauer tells us, "This slavish regard for what other people will say is a very convenient instrument in the hands of those who have the control of the masses. The natural order of the universe seems to be reversed by fear of public opinion, and thus a foolish concept of honor."

The picture we present to the world is noway nearly as important as our own subjective inner life.

This folly is called vanity - the term for that which has no solid or intrinsic value. How do we go about reducing the impulse to respect public opinion? How do we put an end to this universal folly?

- Gavin DeGraw



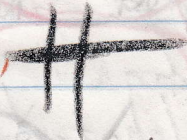




It would worry us to death to hear everything that is said of us, or the tone of which ~~to~~ we are spoken of. Honor itself has no direct value.

Can we escape having to live constantly in the sight of others, and having to pay everlasting regard to their casual opinions? Can we return upon ourselves?

Can we escape what others think of us?



"I don't wanna be anything other than what I've been trying to be lately

All I have to do is think of me and I have peace of mind

I'm tired of looking around rooms wondering what I ~~am supposed~~ to do or who I'm supposed to be

I don't wanna be anything other than ME!  
— Gavin DeGraw



I wonder if I should try to write the novel,  
BLACK PLANET: Visions of Herstory.

II

School is the essential machinery for reproducing the social order. "Watch out," says Gory, "Ideas are being spread by an influential group of psychiatrists who consider people who revolt against this increasing 'technotascism' crazy. Take, for example, Dr. Frank Ervine, a Boston psychiatrist who proposes to lobotomize - that is to destroy the creative and cognitive faculties of people whose behavior goes beyond 'an acceptable level of violence.' A hundred or so of these 'psychosurgeons' (U.S. and European) are currently going ahead with this kind of cerebral ~~mutilation~~ mutilation, particularly with prisoners, 'crazy' people, 'difficult' children, and women."



Note: Two books I may want to check out from APPL before moving out of the area: A Clockwork Orange and Jesus of Nazareth - (by A. Burgess)

The chief pioneer in "physical control of the mind" is Dr. Jose Delgado, theoretician of a "psycho-civilized" society in which people's behavior, feelings, and actions will be controlled from a distance via a central computer, somewhat like a space ship. He means, in the end, to make people into ROBOTS, run by a computer, that will assure universal order.

Who will program the computer? You guessed it: a committee of psychiatrists, the sole custodians and guarantors of mental health. "We are in the process of creating a civilization wherein those who diverge from the norm are risking brain mutilation," writes Peter Breggin.



What plan can we oppose to these  
sinister engineers of the soul?

II

## Electrofascism

The present social order will not be able  
to ~~function~~ without nuclear energy.

The rulers and enforcers will do whatever  
they have to do to keep the populace  
from being "contaminated" by  
adverse propaganda (sic).

Those who push for nuclear power plants  
automatically reinvent the language  
and the mentality of the cops.  
Those who oppose nuclear energy are  
"internal enemies," professional  
subversives.

The all-nuclear society is a society full  
of cops. Nuclear society implies the  
creation of a caste of militarized technicians.

(like the militaristic moron McCarry)

(and therefore full of shit)



77

who "obey like a medieval knighthood its own code, and its own internal hierarchy, who are exempt from the common law and are invested with extensive powers of control, surveillance, and regulation."

[Earth Mother]

The problem is that the fuckers don't want to suffer a reduced standard of living and more unemployment.

People assume that standard of living and employment depend on increased consumption and on the substitution of nuclear electricity for oil.

"To raise the standard of living we must center our ~~investigation~~ investment primarily on saving energy, not on producing it."

The nuclear program serves the same purpose as an arms program. It keeps capital circulating and enables it to make profits to the detriment of everyone.



The development of geothermal, and solar energy would have an entirely different economic nature, and are thus of no interest to capital.

This alternative capitalism fights with all its might. To refuse the nuclear program is to refuse the logic of capitalism and the power of the state.

\* McCain proposes massive labor efforts to create many nuclear power plants.

I wonder if both he and Obama and all such imperialist politicians seek boundless imperialism. Both are owned by their Masters the MULTINATIONAL CORPORATIONS.

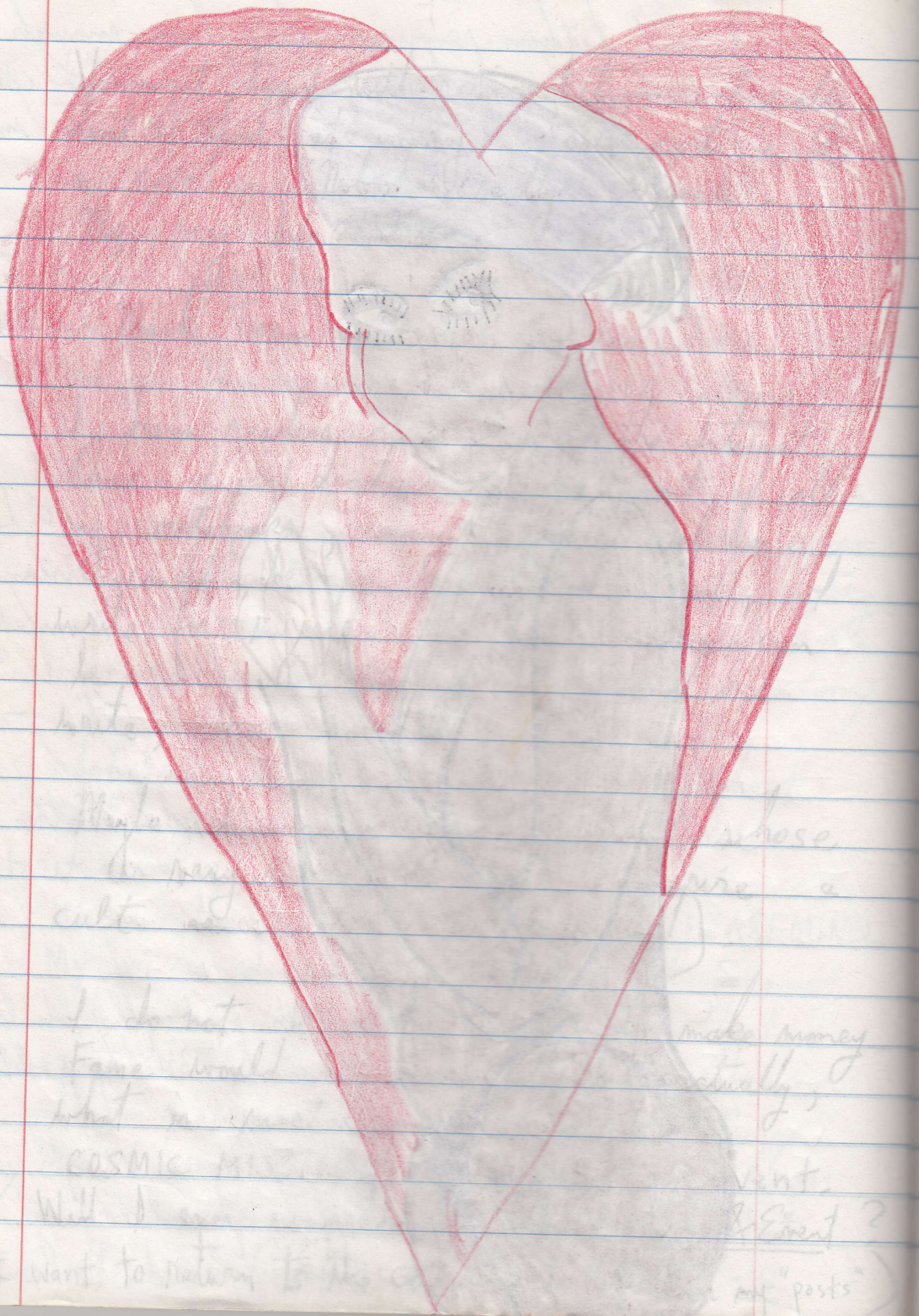
\* Note: When I relocate, leave diaries 1 to 65 in Mom's basement. Bring diaries 66-122+





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MIND  
money  
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rent?  
"posts")





who  
has  
wanted

What  
the new  
culture

I do not  
Fame would  
what is space  
COSMIC MIND

Will I ever

whose  
pure a

make money  
actually, I

vent.  
Event?

(Now I want to return to the  
my "posts")



+

151

Hear my song!

2x { Broke He Not Rich, Broke He Not Rich  
Broke, broke He Not Rich

Well I am Broke He Not Rich

The son of the aging bitch with a Twitch

If she is I would have never guessed she's a witch

Voodoo child, kinda-wild, not mama's child  
or ~~the~~ daddy's child, wild child, our child

Broke He Not Rich x 2

Broke, broke He Not Rich

} 2x

+

I long to create dark mood, deep trance  
in woods while tapping on tin cans  
quite powerfully.

It is all in the subjective state of mind!

